

ASSIGNED
57841

Serial No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... JUL 10 1992

Returned to applicant for correction.....

Corrected application filed..... Map filed MAR 10 1987 under 50698

The applicant..... M.W. Sullivan and Kathryn Crosby
..... 402 N. Division Street..... of..... Carson City
Street and No. or P.O. Box No. City or Town
..... Nevada 89702..... hereby make.... application for permission to change the
State and Zip Code No.
..... point of diversion, place of use and manner of use
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under..... Permit No. 50698
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.

1. The source of water is..... underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... 13 c.f.s., 24 Ac.ft.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for..... quasi - municipal and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 2, T.17N., R.23E., M.D.B.&M.,
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the N $\frac{1}{4}$ corner of said Section 2 bears N. 29° 31' 49"
distance to a section corner. If on unsurveyed land, it should be stated.
E., a distance of 2268.29 feet.
6. The existing permitted point of diversion is located within..... the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T.17N., R.23E.,
If point of diversion is not changed, do not answer.
at a point from which the E. $\frac{1}{4}$ corner of Sec. 17 lies S. 57° 45' 31" E. 2122 ft.
7. Proposed place of use..... Section 35, 36, T.18N., R.23E.; That Portion Sections 1 and 2,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
T.17N, R.23E. M.D.B.M. Lying North of U.S. Highway 50.
8. Existing place of use..... Lots 3 and 4 of the Silver Valley Subdivision within the SW $\frac{1}{4}$ NE $\frac{1}{4}$
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
of Sec. 17, T.17N., R.23E M.D.B.M. 6AC.
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from..... January 1..... to..... December 31..... of each year.
Month and Day Month and Day
10. Use was permitted from..... January 1..... to..... December 31..... of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... No work required; will utilize existing well
State manner in which water is to be diverted, i.e. diversion structure,
pump and distribution system.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works..... N/A
13. Estimated time required to construct works..... N/A

14. Estimated time required to complete the application of water to beneficial use..... 10 years.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The water from this permit will be co-mingled with Permits 25639, 25640, 31710, 31711 and 54898, currently held by Stagecoach Utilities, Inc. Please refer to Map filed in support of Permit 33956 for proposed and existing Place of Use.

ALLISON, MACKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.

By s/James R. Cavilia

JAMES R. CAVILIA

402 N. Division Street
Carson City, NV 89703

Compared..... bc/bc ap/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 50698 is issued subject to the terms and conditions imposed in said Permit 50698 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 56450 and 57841 shall not exceed 34.50 million gallons annually.

The total combined duty of water under Permits 56450, 56451, 56452, 56453, 56454 and 57841 shall not exceed 156.85 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is for the addition of 17 additional housing units in the proposed place of use in Sections 1 and 2, T.17N., R.23E., M.D.B.&M.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.05 cubic feet per second, but not to exceed 3.91

million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... November 21, 1993

Proof of completion of work shall be filed before..... December 21, 1993

Application of water to beneficial use shall be made on or before..... November 21, 1994

Proof of the application of water to beneficial use shall be filed on or before..... December 21, 1994

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... JAN 3 1994

Proof of beneficial use filed.....


Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this..... 1st day of..... December

A.D. 19..... 92


State Engineer